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PAUL AND ANCIENT RHETORIC. The Apostle Paul lived and breathed in a Hellenistic culture

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that placed high value on the art of rhetoric, and recent advances in rhetorical criticism of the New Testament have resulted in a new emphasis on the rhetorical aspect of his letters. As many scholars have pointed out, however, it is not clear to what extent ancient rhetoric actually influenced Paul and his writing or how important rhetoric is for interpreting the Pauline corpus.

PAUL AND ANCIENT RHETORIC

For Paul, the rhetoric of shame (and honor) was not taboo or manipulative; rather, it was acceptable for purposes of discipleship and ministry. This post summarizes Chrysostom's interpretation of Paul's letter to Philemon. The Rhetoric of Shame Chrysostom's homilies read like a rhetorical analysis of Paul's epistle. He often draws the readers to Paul's stealthy rhetoric.

Paul's Rhetoric of Shame in Philemon, ala John Chrysostom ...

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