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warning against
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"New Imperialism"

Growing into a
leading nation, the
United States hoped
to further its
international standing

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by emulating
European nations that
were expanding their
influence throughout
the world. During the
1870s, the U.S. "new
imperialism" was
directed towards
finding access to
resources, markets
for surplus production,
and opportunities for
overseas
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topic of the new imperialism'. But, on the other hand, the very nature of these events and the threats they posed economically, politically, and militarily to global security made some sort of in-depth analysis imperative. I therefore determined to

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Imperialism and Its
Causes European
imperialism did not
begin in the 1800s.
Imperialism is the
domination by one
country of the
political, economic, or
cultural life of another
country or region.

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New Imperialism was a tremendous explosion of territorial conquest in which the imperial powers used economic and technological means to reorganize dependent regions and

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Rouge, Louisiana. He began his teaching career in 1982 and has taught in public and private schools in Louisiana and Texas. Mr. Harmon has taught AP® European History, AP® United States History, and AP® World History. He was an exam essay reader in AP® European History and

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and abroad. He has also contributed to the development of several history textbooks.

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Staff Pick A

pathbreaking history of the United States' overseas possessions and the true meaning of its empire We are familiar with maps that outline all fifty states. And we are also familiar with the idea that the United States is an "empire," exercising power around the world. But

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what about the actual territories—the islands, atolls, and

archipelagos—this country has governed and inhabited? In

How to Hide an Empire, Daniel

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reveals forgotten
episodes that cast
American history in a
new light. We travel to
the Guano Islands,
where prospectors
collected one of the
nineteenth century's
most valuable
commodities, and the
Philippines, site of the
most destructive
event on U.S. soil. In
Puerto Rico,

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Immerwahr shows how U.S. doctors conducted grisly experiments they would never have conducted on the mainland and charts the emergence of independence fighters who would shoot up the U.S. Congress. In the years after World War II, Immerwahr notes, the United

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States moved away from colonialism. Instead, it put innovations in electronics, transportation, and culture to use, devising a new sort of influence that did not require the control of colonies. Rich with absorbing vignettes, full of surprises, and driven by an original

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conception of what
empire and
globalization mean
today, How to Hide an
Empire is a major and
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This book will address
a number of urgent
themes in education
today that include
multiculturalism, the
politics of whiteness,

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the globalization of capital, neoliberalism, postmodernism, imperialism, and current debates in Marxist social theory. The above themes will be linked to critical educational praxis, particularly to teaching activities within urban schools. Finally, the book will develop the basis for

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a wider political
project directed at
resisting and
transforming
economic exploitation,
cultural
homogenization,
political repression,
and gender inequality.
Recent and
widespread scholarly
attention has been
given to the unabated
mercilessness of

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global capitalism.

Little opposition exists as capital runs amok, unhampered and undisturbed by the tectonic upheaval that is occurring in the geopolitical landscape that has recently witnessed the collapse of the Soviet Union and the regimes of the Eastern Bloc. As we

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examine education policies within the context of economic globalization, we attempt to address the extent to which the pedagogy and politics of everyday life has fallen under the sway of what we identify as cultural and economic imperialism. Finally, the book raises a

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number of urgent questions: What are the current limitations to educational reform efforts among the educational left? What are some of the problems associated with certain developments within postmodern education? How can a return to Marxist theory and

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Imperialism politics
revitalize the
educational left at a
time when capitalism
appears to be
unstoppable? What
actions need to be
taken in both local
and global arenas to
overcome the
exploitation that the
globalization of capital
has wreaked upon the
world?

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At the end of the nineteenth century, the zenith of its imperial chauvinism and jingoistic fervour, Britain's empire was bolstered by a surprising new ideal of manliness, one that seemed less English than foreign, less

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concerned with moral development than perpetual competition, less civilized than savage. This study examines the revision of manly ideals in relation to an ideological upheaval whereby the liberal imperialism of Gladstone was eclipsed by the New Imperialism of Disraeli

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and his successors.

Analyzing such popular genres as lost world novels, school stories, and early science fiction, it charts the decline of mid-century ideals of manly self-control and the rise of new dreams of gamesmanship and frank brutality. It reveals, moreover,

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the dependence of imperial masculinity on real and imagined exchanges between men of different nations and races, so that visions of hybrid masculinities and honorable rivalries energized Britain's sense of its New Imperialist destiny.

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Imperialism, and it details the role of nations, religions and ideologies in the legitimacy of empire building, bringing the Spanish Empire into the analysis. The final part of the book focuses on modern empires, such as the German "Reich." The essays suggest that empires were more

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