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(PDF) *Transforming Feminist Practice: Non-Violence, Social ...*

Transforming Feminist Practice: Non-violence, Social Justice and the Possibilities of a Spiritualized Feminism. Transforming Feminist Practice. : Leela Fernandes. Aunt Lute Books, 2003 - Political...

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Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism by Fernandes, Leela 4.32 avg rating • 28 ratings by GoodReads

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Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism. San Francisco, CA: Aunt Lute Books, 2003. 146 pp. I recently took a class on feminist activism in which we examined the dichotomy between theory and practice. During the semester it became quite evident that

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Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism By Leela Fernandes After years of teaching women's studies

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courses and seeing the frustration, paralysis and depression of young students who grapple with the hard realities of social activism, Leela Fernandes has written a social critique that examines contemporary feminism and social justice movements.

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Leela Fernandes (Contribution by of No Permanent Waves)

It is also (and perhaps more importantly) speaking, thinking, acting and engaging the world – even at the most mundane level – from an ethic of nonviolence, so that we actually become nonviolence. The pledge thus disavows what Leela Fernandes in “Transforming Feminist Practice” calls the public/private split in political activism.

Why Martin Luther King’s pledge of nonviolence matters ...

Transforming Feminist Practice: Non-Violence, Social Justice, and the Possibilities of a Spiritualized Feminism. McKeever-Floyd, Preston L. “‘TELL NOBODY BUT GOD’: The Theme of Transformation in The Color Purple .”. Assistant Professor of Philosophy and Religion Preston L. McKeever-Floyd explores the impact of the triple negative threat that Alice Walker uses to open The Color Purple.

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20 Leela Fernandes, Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism (San Francisco: Aunt Lute Books, 2003), 105. 21 Ibid, 105. 22 Sabine MacCormack, Gods, Demons, and Idols in the Andes, *Journal of the History of Ideas* 67, no. 4 (2006), 627, 629, 631, 637. 23 Ibid, 637.

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Leela Fernandes' Transforming Feminist Practice: Non-Violence, Social Justice and the Possibilities of a Spiritualized Feminism – because

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this is amazing stuff that makes me really think and work on my activism.

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